

**Veterans For Peace, Clarence Kailin Chapter 25, Madison, WI**

**Agenda – General Membership Meeting, Wednesday, August 17, 2022, 6:00 PM, Sequoya Library Conference Room A**

[**www.MadisonVFP.org**](http://www.MadisonVFP.org/)

**I. Call to order/introductions, approval, and, or adjustment of the agenda. Larry Orr, Chair**

**II. Reading, VFP Statement of Purpose – Chapter 25 volunteer**

**III. Pass the VFP "hat," Pay Pal, or mail – PO Box 1811, Madison, WI 53701-1811**

**IV. Review of the July General Membership Meeting minutes**

**V. Treasurer's Financial Report – Paul**

**VI. Committee Reports**

**a. Counter Recruiting/Scholarship – David/Paul/Larry – Update(s)**

**b. Memorial Day – John, and Peace Rally considerations for 2023**

**c. Memorial Mile – John, Phil - considerations for the 2023 Memorial Mile, construction**

**d. Planning Committee – John, Book club updates via Dry Hooch, 1324 E. Washington, Sept. action**

**e. Website(s), Brad, Chapter 25, and the National VFP web –** [**www.VeteransForPeace.org**](www,VeteransForPeace.org) **– actions -**

**Code Pink Request for organizations, others**

**f. Wellness Committee – Larry, review of efforts Chapter-wide, Nationwide,**

**g. Tabling/Outreach - updates, meeting/rally participation with various groups, LaborFest -**

**VII. New Business**

**a. VFP Assignments & Honoraria discussion – Paul, others…..**

**b. VFP Convention Ad recap**

**c. VFP Convention reimbursement**

**d. National VFP Action in Washington D.C.**

**e. Select September 21 - Chair -**

**f. Any other new business -**

**VIII. Announcements**

**a. Next VFP Meetings – Ad/Hoc, Wednesday, August 31, or Sept. 7, TBD, 5:00 PM, in conjunction with the Wellness Committee at DairyLand Restaurant. VFP Chapter 25 Membership Mtg., 3rd Wednesday, September 21,Sequoya Library, 6:00PM. Room A. VFP Book club -**

**b. Peace Walks, or, Rally for Peace. Friday evenings, meet at Yahara River at 6:00 PM check 1st ~**

**c. www.**[**WNPJ.org**](http://www.wnpj.org/) **- Activities Calendar has many events – good to check it.**

**d.** [**SafeSkiesCleanWaterWI.org**](http://www.safeskiescleanwater.org/) – **Actions regarding F-35s at Truax Field. Postcards to send out.**

**e. National Veterans For Peace Virtual Convention, August 25-28, 2022. Any other announcements -**

**IV. Adjournment**

***The monthly agendas are started on the first Wednesday of each month by the Ad/Hoc Committee at 5:00 PM. All VFP members are welcome to attend the meetings to discuss and set the monthly agenda. The Ad/Hoc Committee meetings are held lately at DairyLand restaurant . Members are also able to e-mail suggestions during that time to Books24u@aol.com, or Geyerb@yahoo.com in the week(s)* prior to the General meeting,****thank***s,* ***and, or, call (608)358-7906. To Join on the Conference Call, call (602)580-9218, then enter the code # 8531653 if it will be a conference call. The August Meeting convened at DairyLand Restaurant, with Phil Fransen, Larry Orr, Jeff Froh, and Steve Books.***