

**Veterans For Peace, Clarence Kailin Chapter 25, Madison, WI**

**Agenda – General Membership Meeting**

**Wednesday, November 18, 2020 Zoom Meeting (Link and Info will be sent)**

**www.MadisonVFP.org**

**I. Call to order/introductions, approval, and, or adjustment of the agenda. John Fournelle, Chair.**

**Coronavirus COVID-19 check-in - members.**

**II. Reading, VFP Statement of Purpose**

**III. Pass the VFP virtual "hat"**

**IV. Review of the October General Membership Meeting minutes**

**V. Treasurer's Report – Paul**

**VI. Committee Reports**

**a. Counter Recruiting/Scholarship – David/Paul -**

**b. Memorial Day -**

**c. Memorial Mile –**

**d. Planning Committee – Fran, John, Brad - continued, and any new developments.**

**e. Website(s), Brad, Chapter 25, and the National VFP web - www.VeteransForPeace.org - actions**

**National VFP Nuclear Weapons committee- Brad**

**f. Tabling/Outreach – visibility, vigil and downtown Madison activity**

**VII. New Business**

**a. Wisconsin Network for Peace, Justice, and Sustainability ties for the future**

**b. Select a November meeting chair -**

**c. Any other new business**

**VIII. Old Business**

**a. Signs for VFP visibility**

**b. Donation for solidarity with a relevant organization**

**VIII. Announcements**

**a. Next VFP Chapter Meetings - Ad/Hoc. Wed., Dec., 2020, 5:00 pm via telephone conference- call, (information to call in below) General Membership, Dec., 16, 6:00 PM – Zoom meeting.**

**b. Safe Skies Clean Water group activities. www.safeskiescleanwaterwi.org**

**Dane County Board meeting w/resolution regarding F-35s still pending. Stay alert.**

**c. Wisconsin Network for Peace, Justice, and Sustainability activities, and comments. WNPJ.org**

**d. Any other announcements -**

**IV. Adjournment**

***The monthly agendas are made on the first Wednesdays of each month by the Ad/Hoc Committee at 5:00 PM. All VFP members are welcome to attend to meetings to set the monthly agenda. The Ad/Hoc Committee meetings lately are held via Free Conference Call. Members are also able to e-mail suggestions during that time to Books24u@aol.com, or other members in the week(s)* prior to the General meeting, *and, or, call (608)358-7906. Call the phone # (602) 580-9218 and then enter the Code 8531653.***