



Madison, WI

## **Veterans For Peace, Clarence Kailin Chapter 25, Madison, W**

### **Agenda – General Membership Meeting**

**Wednesday, September 16, 4:00 PM Olbrich Park (wear masks, bring a chair if possible - meeting off of Walter St., diagonally across Atwood Ave. from the tennis courts)  
www.MadisonVFP.org**

- I. Call to order/introductions, approval, and, or adjustment of the agenda. Larry Orr, Chair.  
Coronavirus COVID-19 check-in - members.**
- II. Reading, VFP Statement of Purpose**
- III. Pass the VFP virtual "hat" or real one**
- IV. Review of the August General Membership Meeting minutes**
- V. Treasurer's Report – Paul**
  
- VI. Committee Reports**
  - a. Counter Recruiting/Scholarship – David/Paul -**
  - b. Memorial Day -**
  - c. Memorial Mile –**
  - d. Planning Committee – Fran, John, Brad - continued, and any new developments.**
  - e. Website(s), Brad, Chapter 25, and the National VFP web - www.VeteransForPeace.org - actions  
National VFP Nuclear Weapons committee- Brad**
  - f. Tabling/Outreach – visibility, vigil and downtown Madison activity**
  
- VII. New Business**
  - a. Access and support to Black Lives Matter movement, and possible donation - Brad**
  - b. Yard sign effort, local and outlying area concern**
  - c. Cutting the Military Budget action to Congress**
  - d. Select an October meeting chair -**
  - e. Any other new business -**
  
- VIII. Announcements**
  - a. Next VFP Chapter Meetings - Ad/Hoc. Wed., Oct 7., 2020, 5:00 pm via telephone conference-call, General Membership, October 21 4:00, Same place for now, unless revised - Olbrich Park**
  - b. Safe Skies Clean Water group activities. www.safeskiescleanwaterwi.org  
Dane County Board meeting w/resolution regarding F-35s pending. Stay alert.**
  - c. Wisconsin Network for Peace, Justice, and Sustainability activities, and comments. WNPJ.org**
  - d. Continued local Planning Committee meeting - Tuesday, September 8, 1:00 PM.**
  - e. International Peace Day, Monday, September 21, Dove Mound action at the Highground,  
Neillsville, Hwy. 10, Clark County, WI - David**
  - f. Any other announcements -**
  
- IV. Adjournment**

*The monthly agendas are made on the first Wednesdays of each month by the Ad/Hoc Committee at 5:00 PM. All VFP members are welcome to attend to meetings to set the monthly agenda. The Ad/Hoc Committee meetings lately are held via Free Conference Call. Members are also able to e-mail suggestions during that time to Books24u@aol.com, or later in the weeks after, and, or, call (608)358-7906. A conference call # was used for the September Ad/Hoc with Phil, Brad., and Steve at the meeting. Code 8531653, with the phone # to call (602) 580-9218*