



Veterans For Peace, Clarence Kailin Chapter 25, Madison, WI

Agenda – General Membership Meeting

**Wednesday, August 19, 4:00 PM Olbrich Park (wear masks, bring a chair if possible - meeting off of Walter St., diagonally across Atwood Ave. from the tennis courts)
www.MadisonVFP.org**

- I. Call to order/introductions, approval, and, or adjustment of the agenda. Larry Orr, Chair.
Coronavirus COVID-19 check-in - members**
- II. Reading, VFP Statement of Purpose**
- III. Pass the VFP virtual "hat"**
- IV. Review of the July General Membership Meeting minutes**
- V. Treasurer's Report – Paul**

- VI. Committee Reports**
 - a. Counter Recruiting/Scholarship – David/Paul -**
 - b. Memorial Day -**
 - c. Memorial Mile –**
 - d. Planning Committee – Fran, John - continued, and any new developments.**
 - e. Website(s), Brad, Chapter 25, and the National VFP web - www.VeteransForPeace.org - actions**
 - f. Tabling/Outreach – New Farmer's Market stand**

- VII. New Business**
 - a. Reimbursement to 2020 VFP Nat'l Convention, and donation to National VFP - Larry**
 - b. Madison Quakers donation, Mike Boehm project, Paul**
 - c. Donation to a local African American organization for solidarity regarding George Floyd – Brad**
 - d. Cutting the Military Budget action to Congress, yard sign posting, member involvement - Brad**
 - e. Select a September meeting chair -**
 - f. Any other new business -**

- VIII. Announcements**
 - a. Next VFP Chapter Meetings - Ad/Hoc. Wed., Sept. 2nd 5, 2020, 5:00 pm via telephone conference-call, General Membership, Sept., 16th 4:00, or 6:00 pm. Place, time, method to be determined.**
 - b. Safe Skies Clean Water group activities. www.safeskiescleanwaterwi.org
Dane County Board meeting w/resolution regarding F-35s pending. Stay alert.**
 - c. Wisconsin Network for Peace, Justice, and Sustainability activities. www.wnpj.org**
 - d. Any other announcements -**

- IV. Adjournment**

The monthly agendas are made on the first Wednesdays of each month by the Ad/Hoc Committee at 5:00 PM. All VFP members are welcome to attend to meetings to set the monthly agenda. The Ad/Hoc Committee meetings lately are held via Free Conference Call. Members are also able to e-mail suggestions during that time to Books24u@aol.com, or later in the weeks after, and, or, call (608)358-7906. A conference call # was used for the August Ad/Hoc with Phil, Brad., and Steve at the meeting.