



Madison, WI

Veterans For Peace, Clarence Kailin Chapter 25, Madison, WI
Agenda – General Membership Meeting
6:00 PM, March 18, 2020, Madison Downtown Central Library, Mifflin St.
www.MadisonVFP.org

- I. **Call to order/introductions, approval, and, or adjustment of the agenda. James Barry, Chair**
- II. **Reading, VFP Statement of Purpose**
- III. **Pass the VFP "hat"**
- IV. **Review of the February General Membership Meeting minutes**
- V. **Treasurer's Report - Paul**

- VI. **Committee Reports**
 - a. **Counter Recruiting/Scholarship - David/Paul -**
 - b. **Memorial Day - David**
 - c. **Memorial Mile - Phil, John,**
 - d. **Planning Committee - Fran, John - Next Public event - DVD Night?**
 - e. **Website(s), Brad, Chapter 25, and the National VFP web - www.VeteransForPeace.org - actions**
 - f. **Tabling/Outreach - Steve, Brad - Review of recent activities**

- VII. **New Business**
 - a. **Covid - 19 circumstances for upcoming events**
 - b. **Involvement for the April 3, Madison 2020 Annual Student-Faculty Conf. on Peace and Conflict Studies at Madison College (<https://www.wisconsin-institute.org>) Tabling? Going to it.**
 - c. **Continued opposition to F-35 involvement - Brad**
 - d. **Select April Chair**
 - e. **Any other new business -**

- VIII. **Announcements * some events may be cancelled due to the Corona virus ***
 - a. **Next VFP Chapter Meetings - Ad/Hoc. Wed., April 1, 2020, 5:00 pm, 520 University Ave. # 160
VFP Membership Meeting - Wed., April 15th, 2020, 6:00 pm, Downtown Central Library**
 - b. **Drone Vigil, Camp Douglas/Volk Field entrance, 4th Tues. (check first) Tuesday, 3:30 - 4:30 pm
Inquires - JoyFirst5@gmail.com Meeting near the wayside at 3:00 - 3:15 for introductions,
then walk to base.**
 - c. **Weekly Peace Vigil, MLK at Doty. Mondays at noon, unless a holiday. Next on March 23.**
 - d. **Safe Skies Clean Water group activities. www.safeskiescleanwater.org**
 - e. **Wisconsin Network for Peace, Justice, and Sustainability activities. www.wnpj.org**
 - f. **Saturday, March 21, Annual Wisconsin Grassroots Festival, Wisconsin Heights High School,
Mazomanie, WI, Hwy 14. Registration 8:00 am, Event - 9:15 am, VFP Tabling, Art Exhibition.**
 - g. **Labor Notes Conference - April 17-19, Chicago. www.Labornotes.org**
 - h. **Any other announcements -**

- IV. **Adjournment**

The monthly agenda is made on the first Wednesday of each month by the Ad/Hoc Committee. All VFP members are welcome to attend to meetings to set the monthly agenda. The Ad/Hoc Committee meetings are held at 5:00 pm in Suite # 160 at the WNPJ&S Office at 520 University Ave., Madison, WI. (Gilman St. Entrance also) Members are also able to call-in at (608)250-9240, or e-mail suggestions during that time to Books24u@aol.com, or later in the weeks after, and, or, call (608)358-7906.